



NHPUC 30APR'18AM11:06

Friday, April 27, 2018

Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, N.H. 03301-2429

Dear Ms. Howland:

Please accept this letter and attached materials as our application for licensing as an aggregator/broker of electricity in the New Hampshire. Included are one signed and verifiable original, 2 copies and one digital version, along with a check drawn in the amount of \$250 in the name of the "The State of New Hampshire."

Please direct all questions to me on 917-455-7776 or to David@eliteenergygrp.com.

Thank you for your time and consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "David D Huff", with a long, sweeping horizontal line extending to the right.

David D Huff
Elite Energy Group Inc.
199 Jericho Turnpike
Floral Park, NY 11001



Electric Load Aggregation Application Form

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Commission of any changes to information in a previously-filed electric aggregator application form. *This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator, but you are not required to use this form when doing so.*

Indicate whether this application is for an initial registration or for a renewal. Initial <input checked="" type="checkbox"/> Renewal <input type="checkbox"/>		
Applicant's General Information		
Puc 2006.02(a)	Legal Name	ELITE ENERGY GROUP INC.
	Trade Name (d/b/a) (if applicable)	
Puc 2006.02(b)	Business Mailing Address	199 JERICHO TURNPIKE; SUITE 201 FLORAL PARK, NY 10011
	Telephone Number	516-469-3715
	E-Mail Address	PJOHNSTON@ELITEENERGYGRP.COM
	Website Address (if applicable)	ELITEREFUNDS.COM
	Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), 1 if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form.	
Puc 2006.02(c)	Name	PETER G. JOHNSTON
	Title	PRESIDENT
	Business Mailing Address	199 JERICHO TURNPIKE; SUITE 201 FLORAL PARK, NY 11001
	Telephone Number	516-469-3715
	E-Mail Address	PJOHNSTON@ELITEENERGYGRP.COM
	Name	ALBERT SASSON
	Title	VICE PRESIDENT
	Business Mailing Address	199 JERICHO TURNPIKE; SUITE 201 FLORAL PARK, NY 11001
	Telephone Number	516-469-3709
	Email Address	ALBERT@ELITEENERGYGRP.COM
	Name	
	Title	
	Business Mailing Address	
	Telephone Number	
	E-Mail Address	

1 "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.



Customer Service Contact		
Puc 2006.02(d)	Name	ALBERT SASSON
	Title	VICE PRESIDENT
	Telephone Number	516-469-3709
	Toll-Free Telephone Number (if available)	855-264-3300
	E-Mail Address	ALBERT@ELITEENERGYGRP.COM

Customer Complaints Contact		
Puc 2006.02(e)(1)	Name	ALBERT SASSON
	Title	VICE PRESIDENT
	Business Mailing Address	199 JERICO TURNPIKE; SUITE 201
		FLORAL PARK, NY 11001
	Telephone Number	516-469-3709
	E-Mail Address	ALBERT@ELITEENERGYGRP.COM

Regulatory Compliance Matters Contact		
Puc 2006.02(e)(2)	Name	PETER G. JOHNSTON
	Title	PRESIDENT
	Business Mailing Address	199 JERICO TURNPIKE; SUITE 201
		FLORAL PARK, NY 11001
	Telephone Number	516-469-3715
	E-Mail Address	PJOHNSTON@ELITEENERGYGRP. COM

Commission Assessment Payments Contact		
Puc 2006.02(e)(3)	Name	PETER G. JOHNSTON
	Title	PRESIDENT
	Business Mailing Address	199 JERICO TURNPIKE; SUITE 201
		FLORAL PARK, NY 11001
	Telephone Number	516-469-3715
	E-Mail Address	PJOHNSTON@ELITEENERGYGRP. COM

Separate Attachments: Business Authority and Trade Name	
Puc 2006.02(f)	Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or (2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.
Puc 2006.02(g)	Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing

ATTACHED

N/A

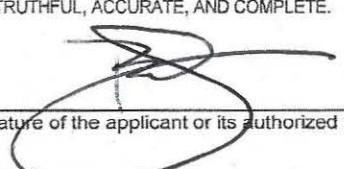


Statements Regarding Applicant and its Principals		
	Please respond to each of the following questions with either "Yes" or "No."	
Puc 2006.02(h)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	NO
Puc 2006.02(h)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	NO
Puc 2006.02(h)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	NO
Puc 2006.02(h)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	NO
Puc 2006.02(h)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	NO
	If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed.	

Other States		
Puc 2006.02(i)	Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers.	ATTACHMENT A

Statement Regarding Supplier Representation		
Puc 2006.02(j)	Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest?	NO
	If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed.	

Expected Marketing Start Date		
Puc 2006.02(k)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	UPON APPROVAL 5/1/18 Date

Attestation and Signature		
Puc 2006.02(l) and (m)	BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.  _____ Signature of the applicant or its authorized representative Name: PETER G. JOHNSTON Title: PRESIDENT	4/23/18 Date

Filing Instructions		
	1) Mail an original and two paper copies of this form and all separate attachments to: Executive Director, NHPUC, 21 South Fruit St., Suite 10, Concord, NH 03301	
	2) E-mail a PDF of this form and all separate attachments to: Executive.Director@puc.nh.gov	

Attachment A

Other States in which the applicant is now
engaged in the retail sale of electricity:

Connecticut

Elite Energy Group Inc.
199 Jericho Turnpike; Suite 201
Floral Park, NY 11001
No License Required

Maryland

Elite Energy Group Inc.
1 Research Court; Suite 450
Rockville, MD 20850
Electricity IR-3714; Natural Gas IR-3715

Massachusetts

Elite Energy Group Inc.
265 Franklin Street, Suite 1702
Boston, MA 02110
Electricity EB-381; Natural Gas RA-167

New York

Elite Energy Group Inc.
199 Jericho Turnpike; Suite 201
Floral Park, NY 11001
No License Required

New Jersey

Elite Energy Group Inc.
728 Suburban Road
Union, NJ 07083
Energy Agent EA-0271

Ohio

Elite Energy Group Inc.
175 South Third Street; Suite 200
Columbus, OH 43215
Electricity 16-1110E; Natural Gas 16-536G

Pennsylvania

Elite Energy Group Inc.
1150 First Avenue; Suite 501
King of Prussia, PA 19406
Electricity A-2014-2423736; Natural Gas A-2016-2574364

State of New Hampshire

Department of State

CERTIFICATE OF AUTHORITY OF ELITE ENERGY GROUP INC.

The Secretary of State of the State of New Hampshire hereby certifies that an Application of **ELITE ENERGY GROUP INC.** for a Certificate of Authority to transact business in this State, duly signed pursuant to the provisions of the New Hampshire Business Corporation Act, has been received in this office.

ACCORDINGLY the undersigned, by virtue of the authority vested in him by law, hereby issues this Certificate of Authority to **ELITE ENERGY GROUP INC.** to transact business in this State under the name of **ELITE ENERGY GROUP INC.**, and attaches hereto a copy of the Application for such Certificate.

Business ID: 793229



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 23rd day of April 2018 A.D.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ELITE ENERGY GROUP INC. was filed on 05/04/2011, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 29th day of March two
thousand and eighteen.*

A handwritten signature in dark ink, appearing to read "B. Fitzgerald", with a long horizontal flourish extending to the right.

*Brendan W. Fitzgerald
Executive Deputy Secretary of State*